

# FORM LM-30

## LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved  
Office of Management  
and Budget  
No. 1215-0188  
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

For Official Use Only

READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U-12207

2. Fiscal Year Covered From

1/1/2004 Through: 12/31/2004

3. Name and address of person filing.

Name CRAIG A. GILCHRIST

P.O. Box, Bldg., Room No., if any

Street 804 10TH AVE N.

City GLASGOW

State MONTANA ZIP Code + 4 59230

4. Name, file number, and address of labor organization.

Name Montana State Leg. Bd. BLEET

Labor Organization File Number 015-544

P.O. Box, Building and Room Number, if any P.O. Box 112

Street

City Fergus

State Montana ZIP Code + 4 59327

5. Position in labor organization.

Chairman Montana State Legislative Board

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.

6. Name and address of Employer (including trade name, if any).

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

7.a. Nature of Interest, Transaction, or Income.

7.b. Amount.

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed

Craig A. Gilchrist

On

8-15-04  
Date

406-228-4820  
Telephone Number

Name of Person Filing _____	File Number U- _____
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B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

<p>8. Name and address of Business (including trade name, if any).</p> <p>Name _____</p> <p>Trade Name, if any: _____</p> <p>P.O. Box, Bldg., Room No., if any _____</p> <p>Street _____</p> <p>City _____</p> <p>State _____ ZIP Code + 4 _____</p>	<p>9. Business deals with:</p> <p>a. Labor Organization _____</p> <p>b. Trust _____</p> <p>c. Employer _____</p>
<p>10. If 9.b. or 9.c. is checked give trust or employer's name.</p> <p>Name _____</p> <p>Trade Name, if any: _____</p> <p>P.O. Box, Bldg., Room No., if any _____</p> <p>Street _____</p> <p>City _____</p> <p>State _____ ZIP Code + 4 _____</p>	<p>11.a. Nature of such dealing.</p> <p>_____</p> <p>11.b. Approximate dollar value of such dealing.</p> <p>_____</p> <p>12.a. Nature of interest held or income received.</p> <p>_____</p> <p>12.b. Amount.</p> <p>_____</p>

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

<p>13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).</p> <p>Name _____</p> <p>Trade Name, if any: <u>DLC</u></p> <p>P.O. Box, Bldg., Room No., if any _____</p> <p>Street <u>745 Kanota Ave</u></p> <p>City <u>Minneapolis</u></p> <p>State <u>Minnesota</u> ZIP Code + 4 <u>55414</u></p>	<p>14.a. Nature of payment.</p> <p><u>Christmas Omaha Steaks \$53.00</u></p> <p><u>State meeting May 21-22-2004?</u></p> <p><u>NATIONAL Association meeting Aug 1-3?</u></p>
<p>13.b. Is the Business an Employer _____ or Consultant <input checked="" type="checkbox"/> ?</p>	<p>14.b. Amount of payment.</p> <p><u>\$53.00</u></p>